Statement of Organization - Candidate Committee

Is this st	atement:
New	Amended

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

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This form must be accompanied by form CRO 35000		d. ID Number			
L. Committee Information	d. ID Million				
	Name of Committee				
(210 FOR COUNTY COMMISSI	e. Date Organized				
b. Mailing Address (include City, State and Zip Code)	3/0/22				
b. Mailing Address (include City, State and Zip Code) SIS MUK Val' Will was man	f. Phone Number				
c. Committee Website (Optional)		3366029822			
c. Committee viosati (- 1		0 /4 60 /			
2. Candidate Information e.	. Party Affiliation				
a. Full Name	R201				
Agen Rylman Pain (ode)	Office Sought				
b. Mailing Address (include City, State, and Zip Code)	. Office Sought	/			
75 MUChir	(0.00)	OMMISSION			
response de Email Address	Country	Viviation			
THE WITTEN TOWN TOWN THE STATE OF THE STATE	g. Next Election Year	II, Sur iscreti			
c . Phone Number d. Email Address	2022	MISTRICTA			
33660794 MEGINE1798 gmin	702	.,,,,,,			
	4. Assistant Treasure	or Information			
Email copy of report notices	4. Assistant Treasure	CI IIIIOTIA			
3. Treasurer Information	a. Full Name	1			
a. Full Name	RES MAN	Mil			
Key 12 m2 Plass and Tin Code)	b. Mailing Address (inclu	de City, State and Zip Code)			
b. Mailing Address (include City, State, and Zip Code)					
b. Mailing Address (include City, State, and Lap Code) St M W C C C C C C C C C C C C C C C C C C	Sma				
SEN MIC WINSTER STEIM, AL FILA	777	l. Email Address			
a Phone Number d. Email Address	c. Phone Number	I, Eman Address			
c. Phone Number d. Email Address 31600-994 Mg/Mg/ 7964WM.(or	3 Ans	2 0 7			
31600-244 129/NSI 19/10/1000	☐ Email copy of re	nort notices			
	6. Account Informa	tion (incl. CRO-3500)			
5. Custodian of Books Information (Keeper of Records)	a. Financial Institution	Full Name			
a. Full Name		W O m			
4	TMIST	4 3 6			
b. Mailing Address (include City, State, and Zip Code)		4 Milestrick			
b. Mailing Address (include City, State, and Ly		CO CO			
153 MANSIMON ST 1 20101		UI U			
6. Mailing Address (include City, state, 153 MARSTAN ST WIMMEN SMUN, NC 27/0/	b. Account Code	c. Type			
c. Phone Number d. Email Address	D. Meesalli	LIMIN. N			
,	- Mar	(HACKING			
Email copy of report notices	140	0.			
		1 22 A of Chapter 163 of the NC			
a G witten in in compliance with all app	licable provisions of A	article 22A of Chapter 1			
I certify that the Committee is in companied with	prohibited or other nor	1-disclosed funds. I furnish			
General Statutes and that no tunds are observed		2/(n/)			
this report is complete, true and correct.					
A Dote					
Printed Name of Treasurer	Signature of Appointed Treasurer Signature of Appointed Treasurer				
	to netcomally lumin the				
Printed Name of Treasurer I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter					
duties and responsibilities imposed upon the appointed tre	asurer and subject to t	0.1.0.1.			
163 of the NC General Statutes.					
0					
Signature of Candidate November 2019					
Printed Name of Candidate NC State Board of Elections					



Certification of Threshold

This Certification is used to declare or withdraw a committee's intent to raise or spend \$1,000 or less in the current election cycle.

This Certification is only valid for political party committees and candidates for a county office, municipal office, local school board office, soil & water conservation district board of supervisors, or sanitary district board.

This Certification is filed at the Board of Elections office where the committee's campaign reports are filed.

FILED BY:	
Committee Name:	VEID FOR any Compsioner
Treasurer Name:	PEIN FOR COUNTY COMMSSIONER PEGINNO PERP 515 N MUK PRIVE April
Treasurer Address:	TIS A MUKARIUS April
(include city, state, & zip)	WS 27101
Treasurer Phone:	336 60, 99 72
election cycle under the pro- until the end of the election expenditures during this ele- of elections and file required	nittee intends to neither receive nor expend more than \$1,000 during the current cedures set forth in G.S. 163-278.10A. This certification will remain in effect cycle for this committee. If this committee exceeds \$1,000 in contributions or ction cycle, I understand that I must immediately notify the appropriate board campaign finance reports. N ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.
to file the next scheduled:	Certification to remain at or under the \$1,000 threshold. I will now be required report for all contributions and expenditures that have not been previously of the current election cycle. I further agree to file all future reports required.
3/10/92	Branco
Date Signed	Signature



Candidate Designation of Committee Funds

how the committee's fund	lidate committees only and allow is are to be disbursed using the e	s the candidate to designate in the event of their death, ight allowable methods outlined in 163-278.16B(a).
		e where the committee's campaign reports are filed.
Candidate Name:	(4giron Mi)	
Committee Name:	Raig For Com	- /om/(5/012h
Treasurer Name:	Kylyns Prh	
If Candidate is own to	reasurer, designate an agent	to carry out designations:
Committee ID #:	-	
Level Registered:	[State] County] If county,	specify: FOCS/P
debts or reasonable e	y Campaign Committee acc	that in the event of my death or incapacity all count(s) (after payment of permitted outstanding the Committee or closing office) be paid in the 163-278.16B(a).
Name	of Entity §163-278.16B(a))	Plan for Disbursement (eg. Amount or %)
3		
By signing this form, Gen. Statute 163-278. records.	I certify that the foregoing ended 16B(a). A copy of this form	entities are eligible beneficiaries under N.C. a should be maintained with the Committee
Signature of Candidate	e: Jah Min	5/
Date:	3/10/22	